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Bib Data Sheet

CONFIRMATION NO. 5406

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|---|---|---------------------------|---|--------------------------------|----------------------------|
| SERIAL NUMBER 10/649,224 | FILING DATE 08/26/2003 RULE | CLASS 379 | GROUP ART UNIT 2644 | ATTORNEY DOCKET NO. 7062 | |
| APPLICANTS Faramarz Sabouri, Lawrenceville, NJ; Ali Ghahary, Bridgewater, NJ; ** CONTINUING DATA ***** This appln claims benefit of 60/445,022 02/05/2003 ** FOREIGN APPLICATIONS ***** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/17/2003 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged | | STATE OR COUNTRY NJ | SHEETS DRAWING 3 | TOTAL CLAIMS 15 | INDEPENDENT CLAIMS 3 |
| ADDRESS Samuels, Gauthier & Stevens LLP Suite 3300 225 Franklin Street Boston , MA 02110 | | | | | |
| TITLE Single transformer hybrid system and method | | | | | |
| FILING FEE RECEIVED 880 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |